Know All Men by These Presents:

 $HIR_{\mathbb{Z}(d)}$ That I, Willie Ruth Kentarior the State of California,

in the State aforesaid.

DOLLARS, in consideration of the sum of Three Dollars and division of the real estate of Emanuel Morris, deceased,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

C. Morris, his Heirs and Assigns forever, Furman All of my undivided interest in and to all of a Seveb and Eleven One-hundredths (7.11) acres tract. The 7.11 acres being all of Furman C. Morris' interest in the whole of Emanuel Morris Estate,

comsisting of 85.25 acres,
All of that certain piece, parcel or tract of land situete, lying
and being in the State and County aforesaid, Butler Township, about
two miles north of Batesville, S. C., lying on both sides of a
County Road that leads off of the Old Augusta Road (now known as
Brushy Creek Road) to the Pelham-Greenville Highway, being bounded
on the west by lands formerly of Mrs. Raines (now Hillsboro, Inc.)
and on all other sides by lands of the Emanuel Morris Estate, and
having been cut out of a Forty Acre tract conveyed to Emanuel Morris
by deed from Peoples Bank of Greenville, S. C., December 4th 1905,
recorded in the office of the R. M. C. for Greenville County in Deed
Book RRR at page 138, and having the following courses and distances,
to wit: BEGINNING Beginning on a stake on the eastern edge of the sa
said road(iron pin at an off set N. 86-45 E. 3 feet) and runs thence
anong the eastern side of said road and the property line of Mrs.
Raines, N. 16-30 E. crossing the road, 660 feet to an iron pin on the consisting of 85.25 acres, Raines, N. 16-30 E. crossing the road,660 feet to an iron pin on the said line; thence a new line N. 70-00 E. 521 feet to an iron pin; said line; thence a new line N. 70-00 E. 521 Feet to an Iron pin, thence S. 16-30 W., crossing the said road, 819 feet to an iron pin on the former Hoke Smith line; thence with the said line S. 86-45 W. 445 feet to the beginning corner, containing Seven and Eleven One-hundredths (7.11) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

J____C

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any ath.

	Witne	ess the	grantor's	s(s') h	and a	ınd se	eal th	is
of our	Lord	One [Thousand	Nine	Hundred	l and	Sixty	

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No.2 Jagu	<u> </u>	

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and made oath that She saw the within named grantor(s)Willie Ruth Kenton Contra Costa COUNTY Witness No. 1 name here

sign, seal and as her act and deed بستر وزر . Peterman witnessed the execution thereof. 2 name here No.

		witness
SWADGE RELOTED	TERMAN	1.10.10/4
PRINCIPAL OF	FICE IN	A. D., 196.4.
ONTRA COSTA	Notary	Public for South Carolina
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witness	No.	1.	sign	here		

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ROGER A. PETERMAN, Notary Public My Commission Expires April 1, 1966 Unrolina	
COLL	V

RENUNCIATION OF DOWER DMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Νo

GIVEN under my hand and seal this	
day of, A. D., 196	
(Seal) Notary Public for South Carolina	
	'

, 196 4, 10:01 A .M. 17141 Cancelled documentary stamps attached: S. C. \$: U. S. \$.. day of December Recorded this 15 th.,

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